Grant Soil and Water Conservation District
Kenneth H. Delano Agricultural Service Center
721 S. Canyon Blvd. - John Day, OR 97845 - Phone (541) 575-0135

November 24, 2025

TO: All Prospective Bidders

FROM: Kyle Sullivan
District Manager

SUBJECT: **Addendum #2 – Invitation To Bid – Bear-Dixie Conifer Thinning Project**

The following addenda are issued and incorporated into the Invitation to Bid for the Bear-Dixie Conifer Thinning Project and resulting Contract.

Addenda Item(s)

1. **D.27.1 INSURANCE – Commercial General Liability:**

   Replace the following sentence:

   This insurance shall include personal injury liability, products and completed operations, and contractual liability coverage for the indemnity provided under this Contract, and shall be issued on an occurrence basis.

   With the following:

   This insurance shall include **a Loggers Broad Form endorsement**, *personal injury liability, products and completed operations, and contractual liability coverage for the indemnity provided under this Contract, and shall be issued on an occurrence basis.*

2. **D.27.1 INSURANCE – Certificate(s) of Insurance:**

   Replace the following sentence:

   The certificate(s) will specify all of the parties who are Additional Insureds or Loss Payees.

   With the following:

   The certificate(s) will **list the Loggers Broad Form Endorsement as well as** *specify all of the parties who are Additional Insureds or Loss Payees.*

End Addendum #2

PLEASE NOTE THAT ALL REPSONSIVE BIDDERS ***MUST ACKNOWLEDGE THIS ADDENDUM #2 IN SECTION O OF THE INVITATION TO BID***

Please feel free to contact myself if you have any questions pertaining to the contract.

Sincerely,

Kyle Sullivan
District Manager