

**MONTHLY MEETING**  
**AGENDA**  
**Grant Soil and Water Conservation District**  
**May 6, 2021**

**ADMINISTRATION**

1. 4:00 PM - Call Meeting to Order
2. Approval of Minutes – April Meeting
3. Introduction of visitors
4. Public Input (5 minute limit)

**AGENCY / PARTNER REPORTS** – (5 minute limit or request agenda item)

5. Agency / Partners as attending

**DISTRICT PROGRAMS** – (Highlights and significant items reported in writing)

6. Grant Weed Control
7. District Programs

**DISTRICT BUSINESS** – (Items requiring Board action or of immediate interest)

8. ODOT Hwy 395 Sidewalk Project
9. ODA SIAs
10. River Democracy Act of 2021
11. Other
12. Other

**FINANCIAL BUSINESS**

13. Financial Reports/Financial Summary (Directors Notebooks)
14. Approve Bills – April

**6:00 PM – ADJOURN**