

**MONTHLY MEETING**  
**AGENDA**  
**Grant Soil and Water Conservation District**  
**July 1, 2021**

**ADMINISTRATION**

1. 4:00 PM - Call Meeting to Order
2. Approval of Minutes – June Meeting
3. Introduction of visitors
4. Public Input (5 minute limit)

**AGENCY / PARTNER REPORTS** – (5 minute limit or request agenda item)

5. Agency / Partners as attending

**DISTRICT PROGRAMS** – (Highlights and significant items reported in writing)

6. Grant Weed Control
7. District Programs

**DISTRICT BUSINESS** – (Items requiring Board action or of immediate interest)

8. Annual Workplan – Review and approval by the Board
9. ODA Strategic Implementation Areas
10. River Democracy Act of 2021
11. Break (5 minutes)
12. Executive Session – ORS 192.660(2)(h): “To consult with counsel concerning the legal rights and duties of a public body with regard to litigation or litigation likely to be filed.”
13. Other
14. Other

**FINANCIAL BUSINESS**

15. Financial Reports/Financial Summary (Directors Notebooks)
16. Approve Bills – June

**6:00 PM – ADJOURN**