

MONTHLY PROGRAM REPORT
Grant Soil and Water Conservation District
October 5, 2017

ADMINISTRATION

1. 4:00 PM - Call Meeting to Order
2. Approval of Minutes – September
3. Introduction of visitors
4. Public Input (5 minute limit)

REPORTS – (5 minute limit or request agenda item)

****No Reports will be solicited due to Director Project Tour****

DISTRICT BUSINESS – (Items requiring Board action or of immediate interest)

5. Blue Mountain Land Trust Presentation

FINANCIAL BUSINESS

6. Financial Reports/Financial Summary (Directors Notebooks)
7. Approve Bills – September

DISTRICT PROGRAMS – (Highlights and significant items reported in writing)

8. Project Tour – Directors and Staff will travel to the Larson Irrigation Reorganization Project after the Board Meeting is adjourned.

4:45 PM – ADJOURN