

**MONTHLY MEETING**  
**AGENDA**  
**Grant Soil and Water Conservation District**  
**February 3<sup>rd</sup>, 2022**

**ADMINISTRATION**

1. 4:00 PM - Call Meeting to Order
2. Approval of Minutes – January Meeting
3. Introduction of visitors
4. Public Input (5 minute limit)

**AGENCY / PARTNER REPORTS – (5 minute limit or request agenda item)**

5. Agency / Partners as attending

**DISTRICT PROGRAMS – (Highlights and significant items reported in writing)**

6. Grant Weed Control
7. District Programs

**DISTRICT BUSINESS – (Items requiring Board action or of immediate interest)**

8. NRCS: Civil Rights Review
9. Hwy 395 Sidewalk Project Update
10. All Staff / District Board Work Session
11. Other

**FINANCIAL BUSINESS**

12. Financial Reports/Financial Summary (Directors Notebooks)
13. Approve Bills – January

**6:00 PM – ADJOURN**